AL-HABIB ABDULRAHMAN BIN AHMAD BADAWY JAMALULLAYL

(MWENYE KHITAMY)

1340 – 1425 H

1921 – 2005 CE

AL-FAQEER

YAAKUB ABDULHAMID SHEIKH

1444 AH / 2023 CE

IMEKUSANYWA NA KUANDIKWA NA

AL-FAQEER, YAAKUB ABDULHAMID SHEIKH

IMESAHIHISHWA NA:

SAYYID MUHDHAR BIN ABDULRAHMAN KHITAMY JAMALULLAYL
USTADH ABDULRAZAQ SALEH
SAYYID MUHAMMAD (BAHSAN) AIDARUS NOOR AL-NADHIRY

Barua pepe: yaakub.ahmed@gmail.com

Kwa masihihisho ya upungufu au ziyada tafadhali wasiliana na anwani iliyotajwa.

Al-Habib Abdulrahman Khitamy bin Ahmad Badawy Jamalullayl
(Mwenye Khitamy)

KWA JINA LA MWENYE-EZZI-MNG'U, MWINGI WA REHEMA, MWENYE KUREHEMU

UTANGULIZI

Kila jinsi ya sifa njema anayestahiki kusifiwa ni Mwenye-Ezzi-Mng'u, Mola wa viumbe vyote. Na rehma na amani zimfikie aliye mtukufu wa daraja, Bwana wetu Muhammad pamoja na Aali zake na Maswahaba zake.

Karibuni katika toleo hili la kwanza la tarikh ya Mwenye Khitamy. Lengo na madhumuni ya makala haya ni kumuarifisha Mwenye Khitamy ili watu wapate kuijua tarikhi yake na waweze kuiga mema aloyafanya, pamoja na kujua kazi kubwa aliofanya katika kuelimisha ummah.

Tumehimizwa kuwaiga waja wema hata kama hatutoweza kufanya amali au kufika maqamu waliofika wao. Na anasema Mwenye-Ezzi-Mng'u katika Qur'an takatifu mwisho wa aya ya 176 katika Suratul A'araf;

"..Basi simulia hadith, huenda wakatafakari."

Twamuomba Mola Subhanahu wa Ta'ala atunufaishe na ilimu na baraka za bwana huyu. Amin, Wa billah Tawfiq.

Al-Faqeer
Yaakub Abdulhamid Sheikh

AL-HABIB ABDULRAHMAN BIN AHMAD BADAWY, MWENYE KHITAMY

JINA NA NASABA YAKE

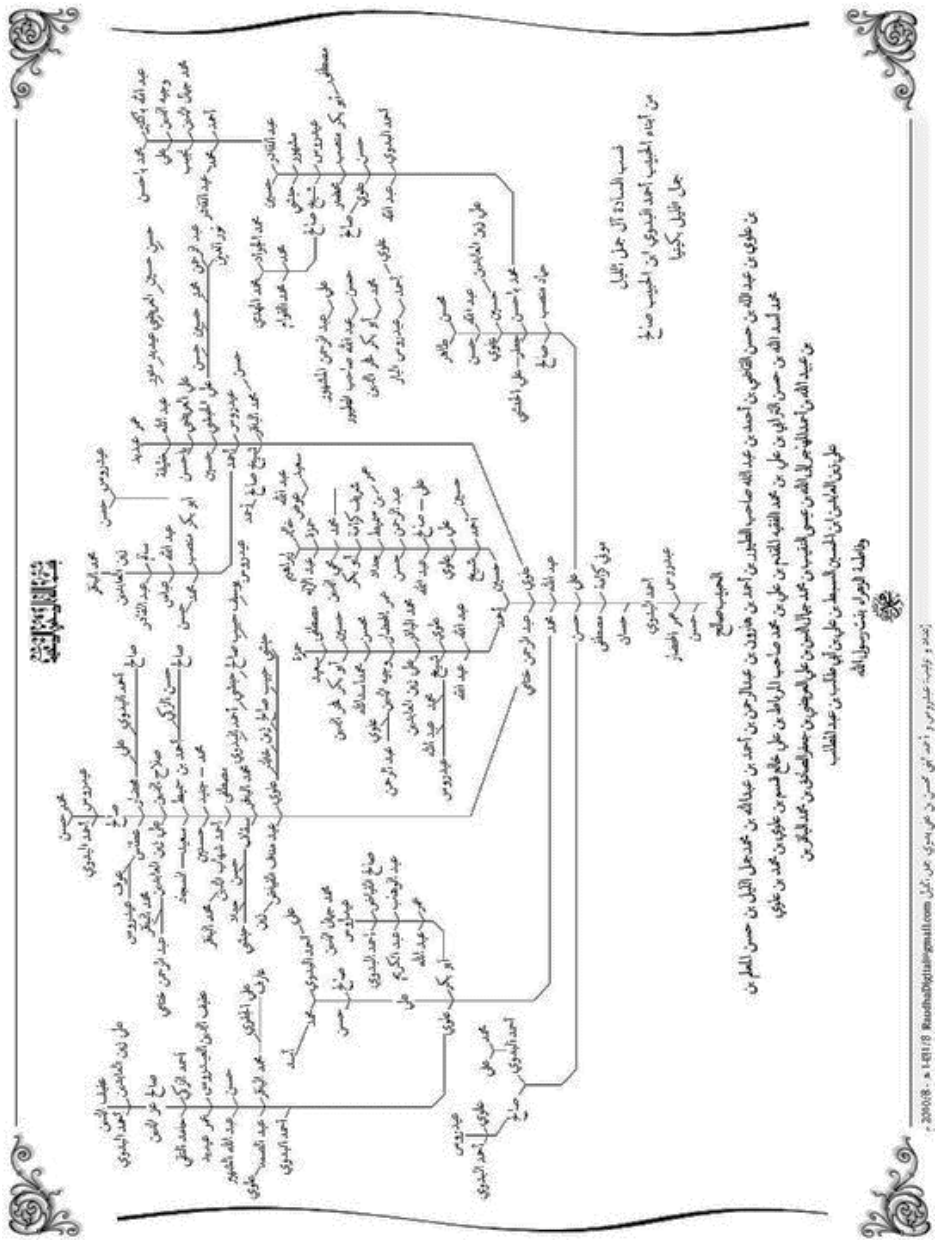
Al-Habib al-Allamah Abdul-Rahman bin Ahmad Badawy bin Swaleh bin Alwy bin Abdallah bin Hassan al-Qaadhy bin Ahmad bin Abdallah (Swahib Tuyyur) bin Ahmad bin Harun bin Abdul Rahman bin Ahmad bin Abdallah bin Shaykh Muhammad Jamali Layl bin Hassan al-Mua'llim bin Muhammad Asadullah bin Hassan al-Turaaby bin Ali bin (Faqiihul-Muqaddam) Muhammad bin Ali Ba'Alawy bin Muhammad (Swahib al-Mirbat) bin Ali Khaal' Qasam bin Alawy bin Muhammad bin Alawy bin Ubaidillah bin Ahmad Al-Muhajir-ila-Llaah bin Isa An-Naqiib bin Muhammad Jamaluddin bin Ali Al-Ureidhy bin Ja'far As-Swadiq bin Muhammad Al-Baaqir bin Ali Zeynul Aabidin bin Hussein As-Swibty (R.A) bin Al-Imam Ali bin Abi Twalib (R.A) na mamake akiwa ni As-Sayyida Fatimah Az-Zahraa (R.A), binti Rasulillah (Swalla-Llahu Aleyhi Wasallam)

Mwenye Khitamy, ambalo ndio jina maarufu la Al-Habib Abdulrahman alizaliwa Amu mnamo 29 katika mwezi mtukufu wa Ramadhan 1340H, sawia na 21 Mei, 1921.

Mamake alikuwa akiitwa Sitti Aisha binti Al-Allamah Abdallah bin Muhammad bin Salim Bakathir ambaye alitoka katika familia ya ilimu na Ucha Mng'u.

Babu yake Mwenye Khitamy, Sheikh Abdallah Bakathir, ni mzaliwa wa Lamu na alipokea ilimu kutoka kwa wanazuoni wingi sana. Sheikh Abdallah alizunguka nchi nyingi kama vile Hijaz (Makkah na Madina), Yemen na Afrika Mashariki na ametoa wanafunzi wengi ambao walikuwa wanazuoni wakubwa. Tarehe yake imeelezwa kwa urefu na Sheikh Abdallah Swaleh Al-Farsy katika kitabu chake maarufu, Baadhi ya Wanazuoni wa Afrika ya Mashariki.

Hivo basi, Mwenye Khitamy alilelewa katika mazingira ya ilimu, ibada na nyendo na desturi za mababu zake.



SHAJARA LA MWENYE KHITAMY

KUPEWA LAQAB YA MWENYE KHITAMY

Al-Habib Abdulrahman bin Ahmad Badawy alipewa laqab hii ya “Mwenye Khitamy” na babake mzazi, Mwenye Badawy, baada ya kupewa khabari ya kuzaliwa mtoto wa kiume siku iliyoswadifu tarehe 29 Ramadhani ambayo husomwa khitma sawia na ilivyo kuwa ikisomwa khitma ya Ramadhani ya Riyadha ya Maulana Al-Imam Ali bin Muhammad Al-Habshy katika mji wa Seiyun, Yemen.

Mwenye Badawy

KUSOMA KWAKE

Mwenye Khitamy alisomeshwa masomo ya kwanza na babake mzazi. Akasomeshwa Qur'aan na Sayyid Umar bin Alwy Al-Aideed na Sayyid Muhammad bin Ahmad Al-Saggaf

Mwenye Khitamy pia akasoma kwa nduguye, Sayyid Ali Badawy, Sheikh Salim Ba-Swafar, Sheikh Muhammad Abshir.

Mwenye baadaye akasafiri akaelekea Unguja ambako alisoma kwa wanazuoni wengi waliokuwa huko, miongoni mwao wakiwa;

1. Sheikh Suleiman Al-Alawy
2. Sheikh Abubakar bin Abdallah Bakathir
3. Sayyid Abul-Hassan bin Ahmad Jamalullayl

Kwa kuwa alikuwa ni mjukuu wa Sheikh Abdallah Bakathir, wanazuoni wa Unguja walipenda sana kumsomesha.

Habari ya kifo cha babake ilimfikia Sayyid Abdulrahman akiwa Unguja, akafunga safari na kurudi zake Lamu.

Mwenye akaendelea na masomo, akasoma ilmu ya twiba kupitia ammi yake, Mwenye Idarusi ambaye alikuwa ameshikilia Swahibul Maqam wa Riyadha baada ya Mwenye Badawy kufariki.

Baada ya hapo Mwenye alitarajiwa kusoma kwa Sheikh Muhammad bin Ali Al-Maawy na Sayyid Muhammad bin Adnan Al-Ahdal (Ba Mwenye) na Sayyid Muhammad bin Ahmad Saggaf. Hawa ndio waliomsomesha sana.

Katika waalimu zake wengine ni Sheikh Muhammad Abshir wa kutoka Faza, ambaye ni miongoni mwa wanafunzi wa Sheikh Kale bin Mbwarahaji. Huyu Sheikh Kale ni katika watu waliosoma pamoja na Sheikhul Islam maarufu kwa jina Mwenye Abudi.

Mwenye akasoma pia kwa Sheikh Abdulmajid bin Zahran.

Napenda kumaliza maneno yangu kwa kusema hivi, Sayyid Abdulrahman alirudi tena Unguja na akasoma tena kwa Sheikh Abubakar Bakathir ambaye ni mjombake, akasoma pia kwa Habib Umar bin Sumayt na Sheikh Suleiman Al-Alawy na Sayyid AbulHasan Jamalullayl.

Tutakuwa tumekosea sana tukiwa hatutowataja mashekhe watatu hapa Mombasa aliosoma kwao; Al-Habib Ahmad Mash-hur bin Twaha al-Haddad, Sheikh Muhammad bin Ahmad bin ali Al-Laamy (Sheikh Bereky) na Sheikh Ali bin Khalid Al-Laamy.

Tutakuwa tumetenda haki kukhitimisha maneno na kusema, Mwenye alienda Nairobi akatabaruku kwa Sheikh Abdallah bin Muhammad bin Umar Al-Khatib

ambaye huwa ni mkwewe kwa upande wa Habib Ahmad bin Sumayt kwani nyayake Habib Ahmad bin Sumayt akimwita Sheikh Abdallah mjomba.

Katika upande wa ilmu ya twiba, maarifa yake ya msingi yalitoka kwa ammi yake Habib Aidarus na Sharif Dini na Shemeji yake, mtoto wa Shangazi yake, Sharif Saeed bin Abdallah Al-Biidh

MASHEKHE ZAKE MWENYE KHITAMY

SAYYID UMAR BIN ALWY AL-AIDEED

SHEIKH ABUBAKAR BIN ABDALLAH BAKATHIR

Sheikh Abubakar bin Abdallah bin Muhammad bin Salim bin Ahmad bin Ali bin Abdallah bin Omar bin Kadhi Abdur-Rahim Bakathir Al-Kindy.

Sheikh Abubakar alizaliwa mwezi wa Shaabani mwaka 1298 H / 1881 CE.

Miongoni mwa Mashekhe zake ni:
1. Sayyid Abubakar Abdulrahman Al-Huseiny (Mwenye Manswabu).
2. Sayyid Ali bin Abdallah bin Hasan Jamalullayl.
3. Habib Swaleh bin Alwy bin Abdallah Jamalullayl
4. Sheikh Muhammad bin Ali bin Mselem Al-Amiry
5. Sheikh Abubakar bin Muhammad Al-Maawy.
6. Sheikh Al-Amin bin Ali Al-Mazrui

Sheikh Abubakar alifariki usiku wa kuamkia mwezi 14 Shawwal mwaka 1362 AH (13/10/1943). Amezikwa pembeni mwa kaburi la baba yake katika kitalu cha Aal-Sheikh kilichopo nyuma ya Ukutani (Unguja)

SHEIKH SULEIMAN BIN MUHAMMAD AL-ALAWY

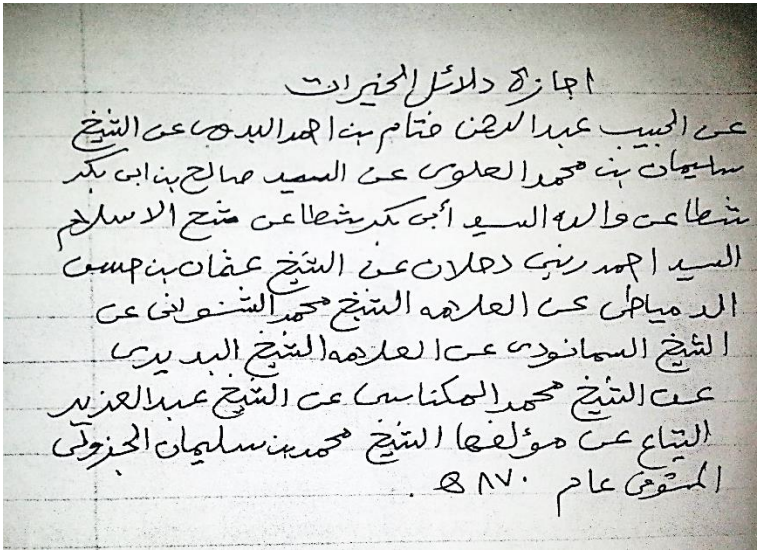
Sheikh Suleiman bin Muhammad bin Suleiman bin Said Al-Alawy.

Sheikh Suleiman alizaliwa katika kijiji cha Mtetema Kaskazini “B” Unguja mwaka 1318 AH / 1900 CE

Sheikh Suleiman alibahatika kuwa na Mashekhe wengi waliokuwepo Zanzibar, Misri, Makka, Madina na kwingineko.

Miongoni mwa Masheikh zake pamoja na aliyoyasoma:
1. Sheikh Muhammad bin Khalfan (Haji Suwedi),
2. Sheikh Muhsin bin Ali Barwany
3. Sheikh Abubakar bin Abdalla Bakathir
4. Sheikh Ahmad Muhammad Mlomry
5. Sheikh Abdalla bin Muhammad Bakathir
6. Alhabib Omar bin Ahmad bin Sumeit

Sheikh Suleiman aliaga dunia siku ya jumamosi, 26 Muharram 1390 AH / 4 April 1970 na alizikwa Shambani kwake Nyanjale, Unguja.



اجازة دلائل الخيرات
عن الحبيب عبد الرحمن فتام بن احمد البدوي عن الشيخ
سليمان بن محمد العلوي عن السيد صالح بن ابي بكر
شطا عن والده السيد ابي بكر شطا عن شيخ الاسلام
السيد احمد زيني دحلان عن الشيخ عثمان بن حسن
الدمياطي عن العلامه الشيخ محمد الشنواني عن
الشيخ السمانودي عن العلامه الشيخ البديري
عن الشيخ محمد المكناسي عن الشيخ عبد العزيز
التباع عن مؤلفها الشيخ محمد بن سليمان الجزولي
المتوفى عام ٨٧٠ هـ .

Ijaza ya Dalailul Kheiyraat aliopewa na Sheikh Suleiman

SAYYID ABULHASSAN BIN AHMAD JAMALULLAYL

AL-HABIB AIDARUS BIN SWALEH JAMALULLAYL

AL-HABIB MUHAMMAD BIN ADNAN AL-AHDAL

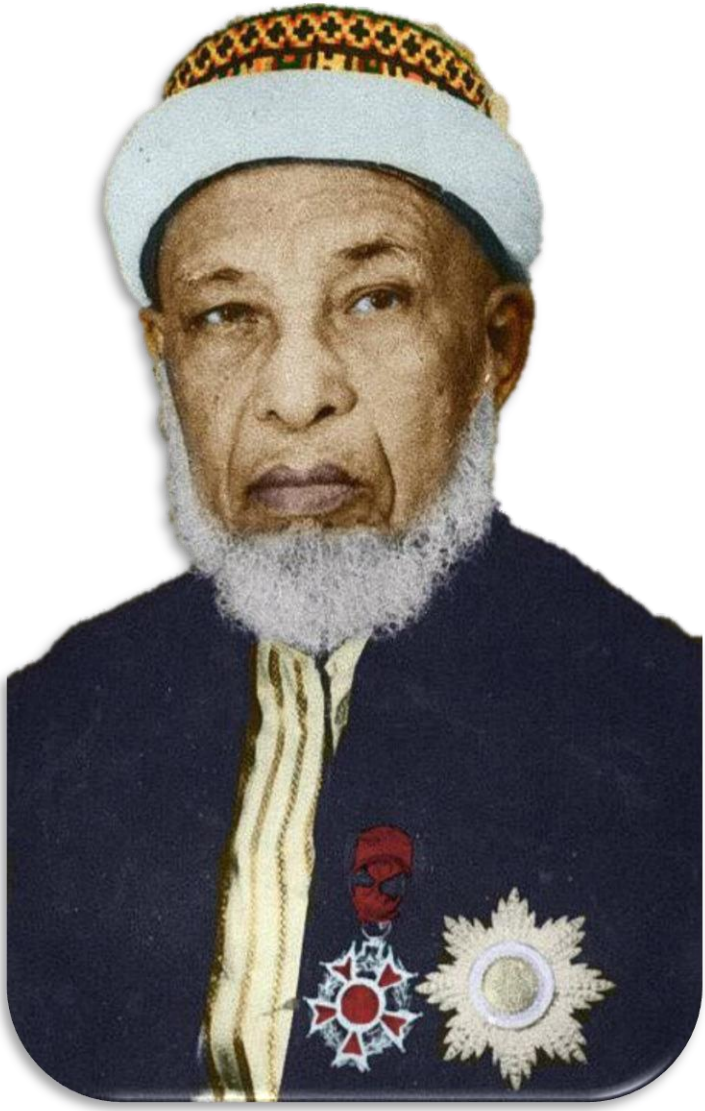
SHEIKH MUHAMMAD BIN ALI AL-MAAWY

AL-HABIB ALI BIN AHMAD BADAWY JAMALULLAYL

SHEIKH MUHAMMAD BIN AHMAD BIN ALI AL-LAAMY AL-BEREKY (SHEIKH BEREKY)

AL-HABIB AHMAD MASH'HUR TWAHA AL-HADAD

SAYYID UMAR BIN AHMAD BIN SUMAYT



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AL-HABIB SAEED BIN ABDALLAH AL-BEIDH

بسم الله الرحمن الرحيم

MUSLIM ACADEMY

P. O. Box 77
LAMU KENYA

Date 9 / 10 / 59

معهد الثقافة الاسلامى

بالمسجد الرياض
ص ب (٧٧) لامو
كينيا

التاريخ ١ ٣ ٧٨

In the name of Allah, the Compassionate, the most merciful. All praise be to Allah, knower of the invisible and the visible; and His blessings and peace be upon our Master, Muhammad, Doctor of the world, who invited people to all that brings success and prosperity to the, in the two worlds, and upon members of his family and his companions who, by following Him, achieved the happy end and more. Now then, when I discovered that my brother, Abdulrahman bin Sayyid Ahmad Al- Badawy, a man of culture and refined tastes was so deligent in seeking the science of medicine and so devoted in acquiring it through all means and from all those who have knowledge of it that he became proficient in its various branches and successful in its practice, well-known in his meticulousness, trustworthy and sought, after from all corners, I decided to write him this licence on what he learnt from me of the science of medicine from its well - known books such as Mukhtaswar as Suwaydi, Tadhkirat Dawud Al Ahtaki, Qanun of Avicehna, Kamil as Saha' ah and Phakhira of Jalyanus which I in turn learnt from his father, Al-Habib Ahmed Badawy which he in turn learnt from his father Al-Habib Swaleh Bin Alwy Jamalu-llayl who learnt it from his teachers who were renowned in this science, such as Seyyid Muhammad Abi Tayyib Al Makki, a pillar in Medicine. He it was who brought this science to Lamu, Kenya, from the College of Medicine in Delhi, India and from whom many learnt and benefitted.

I therefore hereby licence Abdulrahman bin Sayyid Ahmad Al Badawy in all that he learnt from me after witnessing his skillfulness in his pursuit and practice of Medicine with determingtion and talent. He therefore is qualified to be a renowned doctor not only in the Coast but every where. May Allah increase his determination, diligence, usefulness and sincerity in his practice.

Said Abdullah al Biidh
1 Rabiul Thani, 1378 A.H.

الرياض
ص ب رقم ٧٧ لامو كينيا
MUSLIM ACADEMY
P. O. Box 77 LAMU KENYA

IJAZA ALIOPEWA NA SHARIF SAEED AL-BIIDH

KAZI ZAKE

Madrasatu Naajah ilipofungua milango yake mwaka wa 1934 CE, Mwenye Khitamy alikuwa ni miongoni mwa waalimu wenye kufundisha katika chuo hicho.

Mwenye Khitamy alihama Amu na akaelekea Mombasa na huko akaendelea na harakati za utatibu. Watu wakawa wanamiminika nyumbani kwake kutafuta dawa kwa kila aina ya maradhi.

Pamoja na kuwa twabibu mahiri, Mwenye Khitamy hakuwacha mwendo wa wazee wake wa kutumikia ilimu na ummah kwa jumla. Alikuwa akitoa darasa kila siku katika Msikiti wa Anisa na Msikiti wa Mandhry.
Shariff Abdulrahman katika kufundisha kwake aliweza kutoa wanafunzi wingi, kama vile:

1. Baadhi ya watoto wake
2. Sheikh Abud bin Muhammad Dumila
3. Sheikh Abdulrazaq bin Saleh bin Abeid
4. Al-Habib Muhammad Mustwafa Abu Numay
5. Sheikh Ali Bin Muhammad Darani
6. Sheikh Uthman Bin Muhammad Al-Hilaly
7. Ustadh Umar Bin Abdallah Al-Laamy
8. Sheikh Hamid Bin Muhammad Khalfan
9. Sheikh Hassan Makame
10. Alfaqeer mwenye kuandika haya Makala pia ametabaruku kwake baadhi ya vitabu

BAADHI YA WANAFUNZI WA MWENYE KHITAMY

Sh. Hamid M. Khalfan

Sh. Hassan Makame

Sh. Athman Al-Hilaly

Sh. Abdulrahman

Sh. Abud

Syd. Muhammad

Ust. Abdulrazzaq

Mwenye Khitamy na wanawe, Syd Muhammad, Syd Muhdhar na Syd Swaleh

PETER SANDERS
PHOTOGRAPHY

KUAGA DUNIA

Sayyid Abdulrahman aliugua akiwa nyumbani na akaitikia wito wa Mola wake tarehe 20 Rabiul Thani 1426H, sawia na tarehe 28 Mei, 2005 CE, akiwa na umri wa miaka 85.
Amezikwa Lamu, pambizoni mwa wazee wake, katika makaburi ya Langoni, Lamu.

LAST RITES

Saturday, 29th May,

PICTURE: MAARUFU MOHAMED

Final farewell for scholar

Mourners carry the body of renowned Muslim scholar of Lamu's Riadha mosque, Sherif Abdulrahman Ahmed Badawy Khitamy, from his house in Mombasa's Old Town yesterday. It was flown to Lamu for burial today. Khitamy, who also hosted the world famous Lamu Maulid festival, died [redacted] after a seven-month illness. He was also the chairman of the Riadha Mosque committee and Islamic centre in Lamu, which hosts the Maulid festival. He is survived by two widows and 34 children.

السيد عبد الرحمن
بن الحبيب احمد البدوي
بن الحبيب صالح بن علوي جمل
الليل ٢٠ ربيع الثاني ١٤٢٦

مشهد العلامه
المتفاني في الطريقة
العلوية الحبيب
السيّد عبد الرحمن
بن الحبيب احمد البدوي
بن الحبيب صالح بن علوي جمل
الليل ٢٠ ربيع الثاني ١٤٢٦
هـ غفر الله له ولوالديه

Haya ndiyo maisha ya Mwenye Khitamy kwa mukhtasari. Twamuomba Mola Subhanahu wa Ta'ala atunufaishe kwa baraka za bwana huyu na atufungamanishe na watu wema hapa duniani na kesho aakhira. Amfinike kwa Rehma zake tukufu, na amlipe majazi mema kwa kazi kubwa alioifanya na atujaalie sisi ni wenye kufuata nyayo zake. Amin

Na rehma za Mwenye-Ezzi-Mng'u zimfikie Bwana wetu Muhammad pamoja na Aali zake na Swahaba zake. Amin

تضيقُ بنا الدنيا إذا غبتُم عنا
وتَذهَبُ بالأشواقِ أرواحَنا منّا
فبُعدُكُمُ موتٌ وقُربكُم حيا
فإن غبتموا عنّا ولو نفساً متنا
نموت ببعدِكمُ ونحيا بقُربكم
وإن جاءنا عنكم بشيرُ اللقا عشنا
ونحيا بذكراكم إذا لم نراكمُ
ألا إنّ تذكارَ الأحبّةِ ينعشُنا
فلَولا معانيكمُ تراها قلوبُنا
إذا نحنُ أيقاظٌ وفي النوم إن غبنا
لمتنا أسى من بعدكم وصبابةً
ولكنّ في المعنى معانيكُم معنا
يحرّكنا ذكر الأحاديث عنكمُ
ولولا هواكُم في الحشا ما تحرّكنا

من قصيدة سيدي الإمام :
أبو مدين رحمه الله

MIRTHAAT ALOTUNGIWA MWENYE KHITAMY R.A

بسم الله الرحمن الرحيم

بمناسبة وفاة العلامة الحبيب عبدالرحمن بن أحمد البدوي الملقب
شريف خِتَامِ المتوفى ليلة الأحد ٢٠ ربيع الثاني ١٤٢٦هـ الموافق
٢٩ مايو ٢٠٠٥م والمدفون بعد الصلاة العصر ببلدة لامو
مسقط رأسه، غفر الله له وأسكنه دار النعيم آمين، بتلك
المناسبة نشأ الحقير ذو العجز والتقصير الراجي من ربه الغفران
محمد أبوبكر البرهان الأبيات الركيكة الآتيه. قال:

رُزِئَ بِهِ تَتَمَزَّقُ الأَكْبَادُ ... مِنْ ذِكْرِهِ يَتَوَلَّدُ الكُمَّادُ
إِذْ غَابَ مَعْ شَرَفِ الخِتَامِ شُمُوسُهُ ... سَلِمَ بِحُكْمِ اللهِ يَا مُنْقَادُ
الحَاكِمِ الرَّحْمٰنِ يَرْحَمُ عَبْدَهُ ... يُرْسِي العِبَادَ يُقِيمُ حَيْثُ يُرَادُ
اِهْتَزَّتِ الآفَاقُ إِثْرَ مُلِمَّةٍ ... اِحْتَلَّ كُلَّ المُفْجَعِينَ سُهَادُ
اَلْمَجْدُ بَعْدَ المَجْدِ وَدَّعَ رَاحِلاً ... وَشِهَابُهُ وَسَطَ الوَرَى وَقَّادُ
الدَّمْعُ مِنْ عَيْنِ الأَسَى مُتَقَاطِرٌ ... وَلِنَارِهِ بَيْنَ الضُّلُوعِ وِقَادُ
قَدْ حَقَّ تَدْمَعُ بِالدِّمَا كَمَدًا فَهَلْ ... تَدْرِي الَّذِي قَدْ شَيَّعَتْهُ عِبَادُ ؟
هُوَ كَانَ تُكْتَحَلُ العُيُونُ بِإِثْمِدٍ ... مِنْ نُورِهِ وَالنَّفْيُ مِنْكَ عِنَادُ
إِذْ كَانَ طَلْقَ الوَجْهِ مُبْتَسِمًا إِذَا ... كَلَّمْتَهُ فَبِالاِسْتِمَاعِ جَوَادُ
بَلْ كَانَ يَأْلَفُ كُلَّنَا وَيُحِبُّهُ ... بَلْ كَانَ يُتْحِفُ حَبَّذَا الإِرْفَادُ
كَمْ كَانَ مِنْهُ يُصَبُّ بَطْنَ وِعَاءِنَا ... بِإِجَازَةٍ مَرْضِيَّةٍ أَوْرَادُ
أَوْ كَانَ يَشْفِينَا إِذَا أَعْيَى الأَطِبَّا ... الدَّاءُ عَنْ جِسْمِ السَّقِيمِ يُزَادُ
قُلْ كَانَ يُوصِي فِي رُبَى أَخْلَاقِهِ الْـ ... أَقْوَامَ بِالتَّقْوَى السَّنَاءُ يُصَادُ
تَبْكِي الرِّيَاضُ بِلَامُ مَسْقَطِ رَأْسِهِ ... أَسْلَافُهُ عُلْيَا الذُّرَى أَسْيَادُ

تَبْكِي عُيُونُ الطِّبِّ هَلْ مِنْ عَوْدَةٍ ... فَيُحِيطُ بِالمَغْنَى رُبًى وَرِهَادُ

تَبْكِي السُّطُورُ مِنَ الطُّرُوسِ لِهَجْرِهَا ... بِالدَّرْسِ وَالتَّدْرِيسِ كَانَ جِهَادُ

تَبْكِي المَرَاكِزُ كُلُّهَا وَبِمَرْكَزٍ ... شَمْسِ المَعَارِفِ ذَا البُكَاءُ يُعَادُ

تَبْكِي المَسَاجِدُ جَمِيعُهَا وَلِمَسْجِدٍ ... بِاجَابِرٍ بِغْنَا الأَسَى إِنْشَادُ

تَبْكِي الدِّيَارُ جَمِيعُهَا شَرْقًا وَغَرْ ... بًا فِي الشَّمَالِ مَعَ الجُنُوبِ سُهَادُ

وَخِيَارُ الأُمَّةِ تَعْتَرِيهِمْ حِدَّةٌ ... ذِي لَمْ تُعَكِّرْ فَلْيُزَكَّ عِبَادُ

إِذْ غَادَ الأَكْوَانَ أَظْلَمَ أُفْقُهَا ... مِنْ رَبِّنَا يُرْجَى لَنَا الإِنْجَادُ

تِلْكَ العَرِينَةُ حَلَّهَا أَشْبَالُهُ ... كُلٌّ بِحُكْمِ جِبِلَّةٍ يَصْطَادُ

فِيهِمْ وَبِالبَاقِينَ هَانَ هُمُومُنَا ... فَالدَّارُ مَلْأَى قَالَهُ الأَشْهَادُ

مَابَيْنَ نِحْرِيرٍ أَغَرَّ وَمُرْتَقٍ ... فِي سُلَّمِ الأَبْدَالِ وَهْوَ عِمَادُ

أَهْلَ الفَقِيدِ جَمِيلُ صَبْرِكُمُ الَّذِي ... بِالفَوْزِ يَأْتِي إِنْ يَكُنْ إِعْدَادُ

صَبْرًا فَإِنَّ الخَطْبَ طَمَّ وَعَمَّنَا ... لَا يَسْتَحِقُّ مِنَ العِدَى مَا اعْتَادُوا

وَتَعَزَّ بِالمَاضِي مِنَ الأَسْلَافِ يَا ... مَنْ قَدْ أُصِيبَ فَقَدْ مَضَى الأَوْتَادُ

فَاللهُ يُسْلِينَا يُقِيمُ مَثِيلَ مَنْ ... شَدَّ الرِّحَالَ بِذَا لَهُ اسْتِبْدَادُ

وَيُثِيبُنَا أَوْفَى الجَزَاءِ مُجَمَّلًا ... بِأَتَمِّ عَافِيَةٍ لَنَا يُعْتَادُ

وَيُدِرُّ رَحْمَةَ غَيْثِهِ فِي رَمْسِهِ ... يُطْفِي لَهُ نَارَ العَذَابِ يُذَادُ

وَيُعِدُّ فِي رِضْوَانِهِ يَوْمَ اللِّقَا ... جَنَّاتِ عَدْنٍ طَابَ ذَا المِيعَادُ

صَلَوَاتُ مَوْلَانَا تُصَبُّ عَلَى النَّبِي ... وَالآلِ وَالصَّحْبِ الكِرَامِ تُعَادُ

ثُمَّ السَّلَامُ وَذَاكَ مِسْكُ خِتَامِنَا ... يُهْدَى إِلَيْهِمْ كُلُّ ذَاكَ مُرَادُ

مَا قَالَ رَاثٍ مُنْطَوٍ فِي هَمِّهِ ... رُزْءٌ بِهِ تَتَمَزَّقُ الأَكْبَادُ

تمت

Marejeo ya Vitabu niliyotumia

1. Al – Riyaadh Baina Madhihi wa Haadhirihi – Sayyid Swaleh Bahasan

2. Makala yalioandikwa na Sayyid Ahmad Manswab bin Abdallah Ahdal

Waliochangia kupitia njia ya Mahojiano

1. Ustadh Harith Swaleh Al-Maawy R.A
2. Sayyid Muhdhar bin Abdulrahman Khitamy
3. Ustadh Abdulrazaq Saleh
4. Ustadh Abud Muhammad Ali Al-Famawy
5. Sayyid Muhammad Bahsan Noor Al-Nadhiry